

## 6<sup>TH</sup> ATRANS SYMPOSIUM REGISTRATION FORM

## "Transportation for a Better Life: Infrastructure Development and Management Aspect"

23 – 24 August 2013 at the Imperial Queen's Park Hotel, Sukhumvit 22

## 1. Information of Applicant

Title	<u>Mr. / Mrs. / Ms. / Dr. / Prof.</u> (pl	ease circle the title that best	t fits to you), other
Name			
Current Position		Organization	
Address			
Tel:		Fax:	
E-mail			
Register as	<ol> <li>ATRANS member</li> <li>Participants</li> </ol>	2) Speaker 4) Other	(select only one)

## 2. Your Participation in the 6<sup>th</sup> ATRANS Symposium (Please $\checkmark$ - multiple-choice)

(ATRANS holds one-day symposium and the attached program of Young Researcher's Forum with reception party on 23/08 and a half day event of technical visit on 24/08. Please help us identify your participation for smooth running the event purpose by tick on the item given.)

<ul> <li>( ) Attend main symposium on 23 August only</li> <li>( ) Attend Young Researcher's Forum on 23 August only</li> <li>( ) Attend both events of the symposium</li> </ul>	<ul> <li>( ) Join the reception party on 23 August (18:30-20:30) (For ATRANS members and invited delegates only)</li> <li>( ) Join the technical visit on 24 August (9:00-12:00) <u>Registration is closed due to full occupied already</u></li> </ul>			
*(If you plan to have colleague(s) or accompany person(s) come with you please kindly submit the registration form to ATRANS Secretariat as well. Registration				
form can be downloaded from ATRANS website: http://www.atransociety.com/2013/young-researcher-forum2013.html				
**For identification of your presence, please kindly bring your ID card or name card or business card with you for registration on the symposium day.				
3. Your Participation in Poster Session/exhibition	( ) Yes ( ) No			
	(Signature)			
Date of submittal of registration	))			
Please confirm your participation before 15 <sup>th</sup> August 2013 by e-mail to <u>register.atranssymposium@gmail.com</u> and <u>nattikao8s@gmail.com</u> or fax to 02-661-6249. Your cooperation giving to this matter would be very much appreciated.				